WATER PURCHASE CONTRACT
This contract for the sale and purchase of water is entered into as the \(\frac{1}{1} \) day of \(\lambda \) out \(\lambda \) between:
The City of Millersburg P.●. Box 265 Millersburg, KY 40348
hereinaster referred to as the "Seller
The Harrison County Water Association
Cynthiana, KY 41031
Hereinafter referred to as the "Purchaser"

WITNESSETH

Whereas, the Purchaser is organized and established under the provisions of KRS Chapter 74 of the Code of the Kentucky Revised Statutes, for the purpose of constructing and operating a water supply distribution system and to accomplish this purpose the Purchaser requires an additional supply of treated water, and

Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the quantity of water stipulated in the contract to be taken by the Purchaser, and

Whereas, by Resolution No. 603, enacted on the 1st day of August, 2005 by the Seller, the sale of water to the Purchaser in accordance with the provisions of said Resolution was approved, and the execution of this contract carrying out the said water purchase contract by the Mayor, and attested by the City Clerk, was duly authorized by the Millersburg City Council and

Whereas by action of the Board of Directors of the Purchaser, enacted on the day of Mouse , 2005 the purchase of water from the Seller in accordance with the terms set forth in the said water purchase contract was approved, and the execution of this contract by the Harrison County Water Association, and attested by the Secretary was duly authorized:



Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth:

A. The Seller agrees:

- ____1. (Quantity and Quality) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or any renewal or extension thereof, potable water meeting applicable purity standards of the Kentucky Department of Natural Resources Division of Water in a quantity of averaging 40,000 gallons per day. The Purchaser agrees to a minimum purchase of an average of 20,000 gallons per day only if water is available to meet the Purchaser's operating requirements.
- _____2. (Point of Delivery and Pressure) That water will be furnished at a reasonably constant pressure at a minimum of 50 PSI from an existing 6 inch main supply at a point located on KY 1878 (Ruddles Mills-Millersburg Road).

 If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.
- ____3. (Billing Procedure) The metering equipment shall be read on the last day of the month. An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purposes of verifying its readings. If any meter fails to register for any period of time, the amount of water furnished during such period shall be deemed to be the amount delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount.

The Seller will furnish the Purchaser at the above address not later than the 10th day of each month, with an itemized statement of the amount furnished to the Purchaser during the preceding month.

4. (Successor to the Seller) That in the event of any occurrence rendering the Seller incapable of performing under this contract, any successor of the Seller, whether the results of legal process, assignment, or otherwise, shall succeed to the rights of the Seller hereunder.

B. The Purchaser Agrees:

___1. (Rates and Payment Date) To pay the Seller, not later than the 20th day of each month, for water delivered as a rate of \$2.25 per thousand gallons of water purchased TARIFF BRANCH

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2. (Metering Equipment) The Purchaser agrees to furnish, install, and maintain at its
own expense at the point of delivery, the necessary metering equipment, including a
meter house or pit, and required devices of standard type for properly measuring the
quantity of water delivered to the Purchaser. Such metering equipment shall be
calibrated whenever requested by either party but not more frequently than once every
twelve months. A meter registering not more than two percent (2%) above or below the
test result shall be deemed to be accurate. The previous readings of any meter disclosed
by test to be inaccurate shall be corrected for the six months previous to such test in
accordance with the percentage of inaccuracy found by such test.

C. It is further mutually agreed between the Seller and the Purchaser as follows:

- 1. (Terms of Contract) That this contract shall extend for a term of fifteen (15) years from the delivery date of any water as shown by the first bill submitted by the Seller to the Purchaser and thereafter may be renewed or extended for such term or terms, as may be agreed upon by the Seller and the Purchaser.
- 2. (Delivery of Water) That thirty (30) days prior to the estimated date of completion of construction of the Purchaser's meter, pumps, and lines involved in this project, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at the time, at a flat rate charge of \$2.25 per thousand gallons which will be paid by the contractor, or on his failure to pay, the Purchaser.
- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser the quantities specified in this contract. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to the Purchaser, and therefore to the Purchaser's consumers, shall be reduced or diminished in the same ratio or proportion as the supply to the Seller's consumers is reduced or diminished.
- 5. (Modification of Contract) That the provisions of this contract pertaining to the scheduled rates to be paid by the Purchaser for water delivered are subject to modification at the end of every three (3) year period. Any increase or decrease in rates shall be based upon a demonstrable increase in the costs of performance hereunder, but such costs shall not include the increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement E

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- ____ 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith
- 7. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed in two (2) counterparts, each of which shall constitute an original.

Seller:

City of Millersburg

Sam Changlor

Title: Mayor

Attest:

Carolyn R. Sears

Clerk

Purchaser:

Harrison County Water Association

Title: Chairman

Secretary/Treasurer

TARIFF BRANCH
RECEIVED
6/19/2014

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